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PATENT
Attorney Reference Number 4239-55278

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kallioniemi et al.

Application No. 09/622,635

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For: CELLULAR ARRAYS FOR RAPID
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Examiner: Arun Chakrabarti, Ph.D.

Art Unit: 1655

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CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Wayne Rupert

Date Mailed November 25, 2003

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TRANSMITTAL LETTER

Enclosed for filing in the above-referenced application are the following:

- ☒ In connection with issuance of a patent:
 - ☒ Form PTOL-85b
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- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
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Respectfully submitted,

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3. ASSIGNEE NAMES AND RESIDENCE DATA TO BE PRINTED ON THE PATENT

(A) NAME OF ASSIGNEE

The Government of the United States of America as represented by the Secretary of the
Department of Health and Human Services

(B) RESIDENCE (CITY and STATE)

Rockville, Maryland

Assignee category: government

(Assignment recorded in Patent Office on Oct. 12, 2000 in Reel 011182, Frames 0831-0833)

AND

(A) NAME OF ASSIGNEE

Kanton Basel-Stadt

(B) RESIDENCE (CITY and COUNTRY)

Basel, Switzerland

Assignee category: corporation or other private group entity

(Assignment recorded in Patent Office on Sep. 30, 2002 in Reel 013335, Frames 0518-0522)